

A B O R I G I N A L

SPEAKERS  
BUREAU



RESOURCE  
MANUAL

Coordinated by  
The Gabriel Dumont Institute of Native Studies and Applied Research, Inc.

Funded by  
Employment and Immigration Canada under the National Stay In School Initiative

STAY IN SCHOOL

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**SPEAKERS  
BUREAU**

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Gabriel  
Dumont  
Institute

## Foreword

The school dropout rate among Aboriginal students is estimated to be as high as ninety percent. For many, leaving school early is reflected in a future of unemployment, poverty and lost opportunities.

It gives us great pleasure to present to you a resource manual of individuals and organizations who are willing to speak, on a voluntary basis, on the topic of "Staying in School". These speakers offer a wide range of perspectives: some speak from the experience of having been dropouts themselves; some speak from an employer's perspective. Regardless of the perspective, all speak from the heart.

In the Fall of 1991, the Gabriel Dumont Institute received funding from Employment and Immigration Canada to set up Speakers Bureaus in Regina and Prince Albert. You will note, however, from the descriptions provided in this manual, that there are several speakers who would be willing to address audiences in other localities.

You may contact speakers for an engagement by using the phone numbers and addresses provided. We suggest that you talk to several speakers, prior to booking one (or more) for your speaking engagement. You will want to be familiar, ahead of time, with the perspective and format that the speaker will use. You will also want to ensure that the speaker is comfortable with the setting, and the size of audience that you have in mind. Some speakers will have a craft or talent that they can use during their presentation.

We look forward to hearing your comments. It is important to remember that the Speakers Bureau is composed of volunteers. Not all of these speakers are polished presenters, but each one has an important message to bring. Sometimes a whisper is more meaningful than a roar.

March, 1992

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **EVELYN C. (EVE) ADAMS, R.N., MSCN, PHD.**

Place of Work or Affiliation: **SASKATCHEWAN REG'D NURSES ASSOCIATION**

Address: Street **2066 RETALLACK STREET**

City **REGINA, SASKATCHEWAN**

Post. Code **S4P 2N1**

Phone Number (H):

(O): **757 - 4643**

Resume/Expression of Interest: **PART OF EVE'S RESPONSIBILITY AS A CONSULTANT, IS IN RECRUITMENT INTO NURSING. THIS COULD ENTAIL SPEAKING TO GROUPS. SHE HAS A SPECIAL INTEREST IN ENCOURAGING ABORIGINAL PEOPLE TO ENTER AND GRADUATE IN NURSING.**

Preferred Audience: (Check all that apply)

<input type="checkbox"/>	parents	<input type="checkbox"/>	community organizations for youth
<input type="checkbox"/>	students, kindergarten to grade 4	<input checked="" type="checkbox"/>	adult community organizations
<input type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input checked="" type="checkbox"/>	students, Grades 11 & 12		<b>preferred</b>

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**EVE DABBLES IN OIL AND WATER COLOR ART. SHE ENJOYS PAINTING SCENERY AND IS ALSO A CARTOONIST. SHE HAS USED "ART EXPRESSION THROUGH WATER COLORS" WITH SOME GROUPS.**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **RUTH AHENAKEW**

Place of Work or Affiliation:

Address: Street **925 - 13TH STREET WEST**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 3H5**

Phone Number (H): **764 - 7495**  
(O):

Resume/Expression of Interest: **TEACHER; ADMINISTRATOR; UNIVERSITY INSTRUCTOR; YOUTH WORKER/LEADER;  
AND WRITER.**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/> parents	<input checked="" type="checkbox"/> community organizations for youth
<input checked="" type="checkbox"/> students, kindergarten to grade 4	<input checked="" type="checkbox"/> adult community organizations
<input checked="" type="checkbox"/> students, Grades 5 - 8	<input checked="" type="checkbox"/> church groups
<input checked="" type="checkbox"/> students, Grades 9 & 10	<input type="checkbox"/> other _____
<input checked="" type="checkbox"/> students, Grades 11 & 12	

Preferred Size of Audience: **DOES NOT MATTER.**

Other Comments:



**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **C. JOY AMUNDSON**

Place of Work or Affiliation: **REGINA PUBLIC SCHOOL BOARD - REGENT PARK SCHOOL**

Address: Street: **BOX 807**

City: **LUMSDEN, SASKATCHEWAN**

Postal Code: **S0G 3C0**

Phone Number: Home:

Office: **791-8491**

Resume/Expression of Interest: **AS A GRADUATE OF THE SASKATCHEWAN URBAN NATIVE TEACHER EDUCATION PROGRAM (SUNTEP), JOY IS WILLING TO TALK ABOUT HER EXPERIENCES AS A SCHOOL DROPOUT. JOY HAS 7 YEARS' EXPERIENCE TEACHING WITH THE REGINA PUBLIC SCHOOL BOARD. SHE HAS TUTORED FOR THE REGINA PUBLIC LIBRARY AND BEEN A MEMBER OF PROVINCIAL WOMEN IN EDUCATION ADVISORY COMMITTEE AND THE INDIAN METIS CURRICULUM ADVISORY COMMITTEE (IMCAC).**

Preferred Audience: (Check all that apply.)

<input type="checkbox"/> parents	<input checked="" type="checkbox"/> community organizations for youth
<input type="checkbox"/> students, kindergarten to grade 4	<input type="checkbox"/> adult community organizations
<input checked="" type="checkbox"/> students, Grades 5 - 8	<input type="checkbox"/> church groups
<input checked="" type="checkbox"/> students, Grades 9 & 10	<input type="checkbox"/> other _____
<input checked="" type="checkbox"/> students, Grades 11 & 12	

Preferred Size of Audience: **SMALL**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **EDIE ASH**

Place of Work or Affiliation: **CITY OF REGINA, COMMUNITY SERVICES, PARKS & RECREATION**

Address: Street **P.O. BOX 1790**  
City **REGINA, SASKATCHEWAN**  
Post. Code **S4P 3C8**

Phone Number (H):

(O): **777 - 7039**

Resume/Expression of Interest: **I WORK FOR THE COMMUNITY SERVICES, PARKS & RECREATION DEPARTMENT. I BELIEVE YOUTH/TEENS THAT ARE INVOLVED IN OTHER ACTIVITIES BESIDES SCHOOL - THOSE THAT HAVE MADE OTHER CONSCIOUS CHOICES REGARDING THEIR LIFESTYLE, WILL HAVE MORE SUCCESS IN SCHOOL. SOME OF THOSE CHOICES MAY REVOLVE AROUND LEISURE ACTIVITIES AND A WELLNESS LIFESTYLE. IT IS LIFESTYLE CHOICES I WOULD FOCUS ON - A LEISURE COUNSELLING/EDUCATION APPROACH.**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/>	parents	<input checked="" type="checkbox"/>	community organizations for youth
<input type="checkbox"/>	students, kindergarten to grade 4	<input checked="" type="checkbox"/>	adult community organizations
<input type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input checked="" type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input checked="" type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**Small group work/facilitation style.**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **DANIEL BADGER**

Place of Work or Affiliation: **STUDENT**

Address: Street **580 - 15TH AVENUE EAST**

City **PRINCE ALBERT, SASKATCHEWAN**

Post. Code **S6V 2N9**

Phone Number (H): **763 - 9302**

(O): **763 - 7330**

Resume/Expression of Interest: **GDI STUDENT**

Preferred Audience: (Check all that apply)

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> parents                           | <input checked="" type="checkbox"/> community organizations for youth |
| <input checked="" type="checkbox"/> students, kindergarten to grade 4 | <input checked="" type="checkbox"/> adult community organizations     |
| <input checked="" type="checkbox"/> students, Grades 5 - 8            | <input checked="" type="checkbox"/> church groups                     |
| <input checked="" type="checkbox"/> students, Grades 9 & 10           | <input type="checkbox"/> other _____                                  |
| <input checked="" type="checkbox"/> students, Grades 11 & 12          |   |

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:



**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **PHILIP BEAR**

Place of Work or Affiliation: **UNIVERSITY STUDENT**

Address: Street **500 - 20TH STREET EAST**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 1L3**

Phone Number (H): **922 - 7290**  
(O): **764 - 1979**

Resume/Expression of Interest: **PHILIP IS A 3RD YEAR STUDENT AT SUNTEP (P.A.). HE HAS WORKED AS A GUIDANCE COUNSELLOR FOR 10 YEARS IN THE NORTH, PRIMARILY WITH NATIVE STUDENTS.**

Preferred Audience: (Check all that apply)

<input type="checkbox"/>	parents	<input type="checkbox"/>	community organizations for youth
<input type="checkbox"/>	students, kindergarten to grade 4	<input type="checkbox"/>	adult community organizations
<input checked="" type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input checked="" type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input checked="" type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **10 - 15**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **DALE BOTTING**  
Place of Work or Affiliation: **SASKATCHEWAN ENVIRONMENT AND PUBLIC SAFETY**  
Address: Street: **3085 ALBERT STREET**  
City: **REGINA, SASKATCHEWAN**  
Postal Code: **S4S 0B1**  
Phone Number: Home:  
Office: **784-7025**

Resume/Expression of Interest: **DALE IS THE MANAGER OF POLICY AND ENVIRONMENTAL BUSINESS DEVELOPMENT WITH SASKATCHEWAN ENVIRONMENT AND PUBLIC SAFETY. HE COULD TALK ABOUT THE IMPORTANCE OF EDUCATION TO HELP TAKE CARE OF THE EARTH, START YOUR OWN BUSINESS, ETC.**

Preferred Audience: (Check all that apply.)

- |   |   |
|---|---|
| <input type="checkbox"/> parents                                      | <input checked="" type="checkbox"/> community organizations for youth |
| <input checked="" type="checkbox"/> students, kindergarten to grade 4 | <input type="checkbox"/> adult community organizations                |
| <input checked="" type="checkbox"/> students, Grades 5 - 8            | <input type="checkbox"/> church groups                                |
| <input checked="" type="checkbox"/> students, Grades 9 & 10           | <input type="checkbox"/> other _____                                  |
| <input checked="" type="checkbox"/> students, Grades 11 & 12          |   |

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **RANDY BROTHEN**

Place of Work or Affiliation: **DEPARTMENT OF INDIAN AFFAIRS, CANADA**

Address: Street **#12, 3319 ARGYLE ROAD**

City **REGINA, SASKATCHEWAN**

Post. Code **S4S 2B6**

Phone Number (H): **584 - 7421**

(O): **780 - 5994**

Resume/Expression of Interest: **RANDY HAS A B.A. ACQUIRED FROM THE UNIVERSITY OF ALBERTA (1970) AND HAS DONE WORK TOWARD A B.EDUCATION. HE HAS WORKED FOR 16 YEARS AT THE DEPARTMENT OF INDIAN AFFAIRS (FROM 1971 - 1987). RANDY HAS TAUGHT NATIVE STUDIES COURSES AT THE UNIVERSITY OF LETHBRIDGE. HE HAS ALSO PARTICIPATED IN THE FACULTY OF MANAGEMENT IN THE BUSINESS ENTERPRISES AND SELF-GOVERNING SYSTEMS OF INDIAN, INUIT AND METIS PEOPLES PROGRAM 1987 - 1991.**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/>	parents	<input checked="" type="checkbox"/>	community organizations for youth
<input type="checkbox"/>	students, kindergarten to grade 4	<input checked="" type="checkbox"/>	adult community organizations
<input type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input checked="" type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input checked="" type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**I FREQUENTLY TRAVEL ON BUSINESS - IF MY BUSINESS TRAVELS COULD COINCIDE WITH SPEAKING ENGAGEMENTS, I WOULD BE WILLING TO DO SO (MEADOW LAKE/PRINCE ALBERT/SASKATOON/FORT QU'APPELLE).**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **DICK BYRD**

Place of Work or Affiliation: **RIEL NATIVE EMPLOYMENT CENTRE**

Address: Street **1853 HAMILTON STREET**

City **REGINA, SASKATCHEWAN**

Post. Code **S4P 2C1**

Phone Number (H): **781 - 2917**

(O): **757 - 8535**

Resume/Expression of Interest: **"IT IS OUR BELIEF AT RIEL EMPLOYMENT THAT IF THE NATIVE POPULATION IS TO BE ADEQUATELY REPRESENTED IN FUTURE JOB MARKETS IT IS IMPERATIVE THAT THEY COMPLETE AN ACADEMIC HIGH SCHOOL DIPLOMA. IT IS BECOMING INCREASINGLY DIFFICULT TO ESTABLISH A CAREER AFTER DROPPING OUT OF SCHOOL."**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/>	parents	<input type="checkbox"/>	community organizations for youth
<input type="checkbox"/>	students, kindergarten to grade 4	<input checked="" type="checkbox"/>	adult community organizations
<input type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input checked="" type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **BEVERLY CARDINAL**

Place of Work or Affiliation: **GABRIEL DUMONT INSTITUTE**

Address: Street: **121 BROADWAY AVENUE EAST**

City: **REGINA, SASKATCHEWAN**

Postal Code: **S4N 0Z6**

Phone Number: Home:

Office: **522-5691**

Resume/Expression of Interest: **AS DIRECTOR OF THE NATIVE SERVICES DIVISION OF SIAST, BEVERLY WOULD SPEAK WITH ABORIGINAL STUDENTS ON POST-SECONDARY EDUCATIONAL OPPORTUNITIES. SHE WILL ALSO SPEAK ON ABORIGINAL-SPECIFIC CAREER PLANNING MODEL AND DEVELOPING "BICULTURALLY" TO ACHIEVE GOALS AND OBJECTIVES (BOTH PERSONAL AND PROFESSIONAL).**

Preferred Audience: (Check all that apply.)

<input checked="" type="checkbox"/> parents	<input type="checkbox"/> community organizations for youth
<input type="checkbox"/> students, kindergarten to grade 4	<input checked="" type="checkbox"/> adult community organizations
<input type="checkbox"/> students, Grades 5 - 8	<input type="checkbox"/> church groups
<input checked="" type="checkbox"/> students, Grades 9 & 10	<input type="checkbox"/> other _____
<input checked="" type="checkbox"/> students, Grades 11 & 12	

Preferred Size of Audience: **15 - 30**

Other Comments:

**WOULD PREFER TO LIMIT SPEAKING TO REGINA AND COMMUNITIES WITHIN 100 KM. RADIUS OF REGINA.**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **TERRY CHRISTIANSEN**

Place of Work or Affiliation: **WASCANA CAMPUS, SIAST**

Address: Street **221 NORTH WINNIPEG STREET**

City **REGINA, SASKATCHEWAN**

Post. Code **S4P 3A3**

Phone Number (H):

(O): **787 - 6585**

Resume/Expression of Interest: **TERRY IS A COUNSELLOR AT THE SASKATCHEWAN INSTITUTE OF APPLIED SCIENCES AND TECHNOLOGY. IN THIS CAPACITY HE HAS HAD THE OPPORTUNITY OF WORKING WITH MANY ABORIGINAL STUDENTS. TERRY HAS MET AND TALKED TO MANY PROSPECTIVE STUDENTS MANY OF WHOM ARE ATTENDING HIGH SCHOOL.**

Preferred Audience: (Check all that apply)

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> parents                           | <input checked="" type="checkbox"/> community organizations for youth |
| <input checked="" type="checkbox"/> students, kindergarten to grade 4 | <input checked="" type="checkbox"/> adult community organizations     |
| <input checked="" type="checkbox"/> students, Grades 5 - 8            | <input checked="" type="checkbox"/> church groups                     |
| <input checked="" type="checkbox"/> students, Grades 9 & 10           | <input checked="" type="checkbox"/> other _____                       |
| <input checked="" type="checkbox"/> students, Grades 11 & 12          |   |

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **EARL COOK**

Place of Work or Affiliation:

Address: Street **BOX 1851**  
City **LA RONGE, SASKATCHEWAN**  
Post. Code **S0J 1L0**

Phone Number (H): **425 - 3493**  
(O): **425 - 3302**

Resume/Expression of Interest: **EARL COOK HOLDS A BACHELOR OF EDUCATION DEGREE AND A POST-GRADUATE DIPLOMA IN EDUCATION. HE IS CURRENTLY AN INDIAN AND METIS EDUCATION CONSULTANT IN LA RONGE.**

Preferred Audience: (Check all that apply)

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> parents                  | <input checked="" type="checkbox"/> community organizations for youth |
| <input type="checkbox"/> students, kindergarten to grade 4   | <input checked="" type="checkbox"/> adult community organizations     |
| <input type="checkbox"/> students, Grades 5 - 8              | <input checked="" type="checkbox"/> church groups                     |
| <input checked="" type="checkbox"/> students, Grades 9 & 10  | <input type="checkbox"/> other _____                                  |
| <input checked="" type="checkbox"/> students, Grades 11 & 12 |   |

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:



**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **LYLE W. DANIELS**

Place of Work or Affiliation: **SASK SPORT INC.**

Address: Street **38 MARTINAC CRESCENT**

City **REGINA, SASKATCHEWAN**

Post. Code **S4X 1R6**

Phone Number (H):

(O): **780 - 9300**

Resume/Expression of Interest: **CURRENTLY WORKING AS SPECIAL INITIATIVES COORDINATOR. IN THE PAST HAS WORKED AS A COUNSELLOR AND TREATMENT DIRECTOR OF A REHAB CENTRE AND AS THE PROVINCIAL YOUTH COORDINATOR FOR SNACC. LYLE'S PRIMARY INTERESTS ARE IN THE ADDICTIONS FIELD. HE HAS OBTAINED SKILLS TO CONDUCT AND EVALUATE WORKSHOPS EFFECTIVELY AND HAS DONE NUMEROUS WORKSHOPS THROUGHOUT SASKATCHEWAN. HE'S ALSO DONE NUMEROUS WORKSHOPS GEARED TOWARD YOUTH.**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/>	parents	<input checked="" type="checkbox"/>	community organizations for youth
<input checked="" type="checkbox"/>	students, kindergarten to grade 4	<input checked="" type="checkbox"/>	adult community organizations
<input checked="" type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input checked="" type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input checked="" type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**LYLE'S FIELD OF EXPERTISE IN WORKSHOPS IS IN TEAM BUILDING BECAUSE OF HIS INTERESTS HE WORKS AND COMMUNICATES VERY WELL WITH PEOPLE.**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **DARWIN DELORME**

Place of Work or Affiliation: **UNIVERSITY STUDENT**

Address: Street **429 - 8TH STREET EAST**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 3B3**

Phone Number (H): **922 - 4643**  
(O): **763 - 7330**

Resume/Expression of Interest: **CURRENTLY A STUDENT AT GABRIEL DUMONT INSTITUTE, HUMAN JUSTICE, DARWIN WAS PROGRAM PRESIDENT IN 1991. PRIOR TO GOING ON TO UNIVERSITY, DARWIN COMPLETED HIS GRADE 12 AND WORKED FOR FIVE YEARS AT "7 - 11". DARWIN IS A GOOD GROUP SPEAKER.**

Preferred Audience: (Check all that apply)

- |                                     |                                   |                                     |                                   |
|-------------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | parents                           | <input type="checkbox"/>            | community organizations for youth |
| <input checked="" type="checkbox"/> | students, kindergarten to grade 4 | <input checked="" type="checkbox"/> | adult community organizations     |
| <input type="checkbox"/>            | students, Grades 5 - 8            | <input type="checkbox"/>            | church groups                     |
| <input type="checkbox"/>            | students, Grades 9 & 10           | <input type="checkbox"/>            | other _____                       |
| <input type="checkbox"/>            | students, Grades 11 & 12          |                                     |                                   |

Preferred Size of Audience: **NO MORE THAN 20**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **JOAN DREAYER**

Place of Work or Affiliation: **UNIVERSITY STUDENT**

Address: Street **357 - 15TH STREET WEST**

City **PRINCE ALBERT, SASKATCHEWAN**

Post. Code **S6V 3R1**

Phone Number (H): **763 - 0150**

(O): **763 - 7330**

Resume/Expression of Interest: **JOAN IS A FIRST YEAR STUDENT IN THE G.D.I. HUMAN JUSTICE PROGRAM WHICH LEADS TO A CERTIFICATE FROM THE UNIVERSITY OF REGINA. IN THE PAST, SHE HAS WORKED FOR THE GOVERNMENT OF SASKATCHEWAN FOR 15 YEARS IN A CLERICAL POSITION.**

Preferred Audience: (Check all that apply)

parents  
 students, kindergarten to grade 4  
 students, Grades 5 - 8  
 students, Grades 9 & 10  
 students, Grades 11 & 12

community organizations for youth  
 adult community organizations  
 church groups  
 other \_\_\_\_\_

Preferred Size of Audience: **10 - 15**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **PROFESSOR PAUL J. DUDGEON**

Place of Work or Affiliation: **SIFC/UNIVERSITY OF REGINA**

Address: Street **118 C.W., UNIVERSITY OF REGINA**

City **REGINA, SASKATCHEWAN**

Post. Code **S4S 0A2**

Phone Number (H):

(O): **779 - 6228**

Resume/Expression of Interest: **PROFESSOR DUDGEON WOULD LIKE TO SPEAK TO HIGH SCHOOL STUDENTS ABOUT OPPORTUNITIES IN BUSINESS AND PUBLIC ADMINISTRATION.**

Preferred Audience: (Check all that apply)

parents  
 students, kindergarten to grade 4  
 students, Grades 5 - 8  
 students, Grades 9 & 10  
 students, Grades 11 & 12

community organizations for youth  
 adult community organizations  
 church groups  
 other \_\_\_\_\_

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **PETER FELSING**

Place of Work or Affiliation: **DEPARTMENT INDIAN AFFAIRS, CANADA**

Address: Street **240 FRONTENAC DRIVE**

City **REGINA, SASKATCHEWAN**

Post. Code **S4S 4L3**

Phone Number (H): **586 - 1602**

(O): **780 - 7061**

Resume/Expression of Interest: **PETER, THE RECIPIENT OF A B.ADMIN (1980) UNIVERSITY OF REGINA, WITH AN ACCOUNTING MAJOR, TOOK SOME "TIME OUT" BETWEEN HIGH SCHOOL AND UNIVERSITY. HE HAS DONE SOME LECTURING TO UNIVERSITY STUDENTS AND BAND MANAGERS.**

Preferred Audience: (Check all that apply)

parents  
 students, kindergarten to grade 4  
 students, Grades 5 - 8  
 students, Grades 9 & 10  
 students, Grades 11 & 12

community organizations for youth  
 adult community organizations  
 church groups  
 other \_\_\_\_\_

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**MOBILE - WILL SPEAK OUT OF TOWN.**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **ENOCH ALLAN GOULET**

Place of Work or Affiliation:

Address: Street **BOX 2821**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 7M3**

Phone Number (H):  
(O): **953 - 5333**

Resume/Expression of Interest:

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/>	parents	<input checked="" type="checkbox"/>	community organizations for youth
<input type="checkbox"/>	students, kindergarten to grade 4	<input checked="" type="checkbox"/>	adult community organizations
<input checked="" type="checkbox"/>	students, Grades 5 - 8	<input checked="" type="checkbox"/>	church groups
<input checked="" type="checkbox"/>	students, Grades 9 & 10	<input checked="" type="checkbox"/>	other _____
<input checked="" type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **ALL OF PRINCE ALBERT!**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **ARLENE HARRIS (CONTACT PERSON)**

Place of Work or Affiliation: **REGINA HOME ECONOMICS FOR LIVING PROJECT (H.E.L.P.)  
A DIVISION OF REGINA AND DISTRICT FOOD BANK**

Address: Street: **1806 ALBERT STREET**

City: **REGINA, SASKATCHEWAN**

Postal Code: **S4P 2S8**

Phone Number: Home:

Office: **347-7877**

Resume/Expression of Interest: **LOW INCOME FAMILIES AND INDIVIDUALS HAVE TO COPE WITH DAY TO DAY LIVING. SPEAK ON - HOW EDUCATION HELPS AND HOW LACK OF IT CAN CAUSE DIFFICULTIES IN AREAS LIKE MONEY MANAGEMENT, FOOD BUYING, FAMILY MANAGEMENT AND CONSUMER BUYING. NEED FOR ABORIGINAL HOME ECONOMISTS TRAINED AND WITH THIS LIFE EXPERIENCE.**

Preferred Audience: (Check all that apply.)

<input checked="" type="checkbox"/> parents	<input checked="" type="checkbox"/> community organizations for youth
<input checked="" type="checkbox"/> students, kindergarten to grade 4	<input checked="" type="checkbox"/> adult community organizations
<input checked="" type="checkbox"/> students, Grades 5 - 8	<input checked="" type="checkbox"/> church groups
<input checked="" type="checkbox"/> students, Grades 9 & 10	<input type="checkbox"/> other _____
<input checked="" type="checkbox"/> students, Grades 11 & 12	

Preferred Size of Audience: **NOT LARGER THAN 30**

Other Comments:

**THE MANNER OF PRESENTATION DEPENDS ON HOME ECONOMISTS AS INDIVIDUALS HAVE DIFFERENT TALENTS.**



**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **LOIS HAYES**

Place of Work or Affiliation: **ABORIGINAL WOMEN'S COUNCIL**

Address: Street **STE. 206, 1311 CENTRAL AVENUE**

City **PRINCE ALBERT, SASKATCHEWAN**

Post. Code **S6V 4W2**

Phone Number (H): **763 - 6005**

(O):

Resume/Expression of Interest: **"EDUCATION IS ESSENTIAL IN TODAY'S SOCIETY. I WOULD LIKE TO EXPRESS (ESPECIALLY TO YOUNG GIRLS) HOW EDUCATION INCREASES THEIR OPTIONS IN ALL FACETS OF THEIR LIVES."**

Preferred Audience: (Check all that apply)

parents  
 students, kindergarten to grade 4  
 students, Grades 5 - 8  
 students, Grades 9 & 10  
 students, Grades 11 & 12

community organizations for youth  
 adult community organizations  
 church groups  
 other \_\_\_\_\_

Preferred Size of Audience: **10 - 12**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **MAY HENDERSON**

Place of Work or Affiliation: **EXECUTIVE, GABRIEL DUMONT INSTITUTE BOARD OF GOVERNORS**

Address: Street **#104 - 1862 - 15TH AVENUE EAST**

City **PRINCE ALBERT, SASKATCHEWAN**

Post. Code **S6V 7V2**

Phone Number (H):

(O): **764 - 1652**

Resume/Expression of Interest: **A BUSINESS COLLEGE GRADUATE, MAY HAS BEEN AN OFFICE MANAGER WITH FAMILY SERVICES IN PRINCE ALBERT FOR 13 YEARS. PREVIOUS TO THAT SHE WORKED ON THE CLERICAL STAFF OF THE DEPARTMENT OF SOCIAL SERVICES.**

**MAY IS PRESIDENT OF P.A. METIS LOCAL #7 AND SERVES ON THE EXECUTIVE, AS TREASURER, OF THE BOARD OF THE GABRIEL DUMONT INSTITUTE.**

Preferred Audience: (Check all that apply)

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> parents                           | <input checked="" type="checkbox"/> community organizations for youth |
| <input checked="" type="checkbox"/> students, kindergarten to grade 4 | <input checked="" type="checkbox"/> adult community organizations     |
| <input checked="" type="checkbox"/> students, Grades 5 - 8            | <input checked="" type="checkbox"/> church groups                     |
| <input checked="" type="checkbox"/> students, Grades 9 & 10           | <input checked="" type="checkbox"/> other _____                       |
| <input checked="" type="checkbox"/> students, Grades 11 & 12          |   |

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **ISABELLE IMPEY**

Place of Work or Affiliation: **COORDINATOR, G.D.I. HUMAN JUSTICE PROGRAM**

Address: Street **338 - 26TH STREET WEST**

City **PRINCE ALBERT, SASKATCHEWAN**

Post. Code **S6V 4R3**

Phone Number (H): **922 - 3071**

(O): **763 - 7330**

Resume/Expression of Interest: **ISABELLE IMPEY IS THE COORDINATOR OF THE G.D.I. HUMAN JUSTICE PROGRAM IN PRINCE ALBERT. SHE HAS 21 YEARS OF EXPERIENCE IN CHILD CARE AND STUDENT SERVICES. ISABELLE HAS WORKED EXTENSIVELY WITH LARGE AND SMALL GROUPS AND HOLDS A PARTICULAR INTEREST IN HUMAN RIGHTS ISSUES.**

Preferred Audience: (Check all that apply)

<input type="checkbox"/>	parents	<input checked="" type="checkbox"/>	community organizations for youth
<input checked="" type="checkbox"/>	students, kindergarten to grade 4	<input type="checkbox"/>	adult community organizations
<input checked="" type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input checked="" type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **NO LIMIT EXCEPT FOR SMALL CHILDREN.**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **SARA JOSEYOUNEN**

Place of Work or Affiliation: **HIGH SCHOOL STUDENT**

Address: Street **241 - 8TH STREET EAST**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 0V9**

Phone Number (H): **764 - 3860**  
(O): **922 - 3115**

Resume/Expression of Interest: **SARA IS A GRADE 12 HIGH SCHOOL STUDENT AND A BAND OFFICE SECRETARY.**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/> parents	<input type="checkbox"/> community organizations for youth
<input type="checkbox"/> students, kindergarten to grade 4	<input type="checkbox"/> adult community organizations
<input type="checkbox"/> students, Grades 5 - 8	<input type="checkbox"/> church groups
<input type="checkbox"/> students, Grades 9 & 10	<input type="checkbox"/> other _____
<input type="checkbox"/> students, Grades 11 & 12	

Preferred Size of Audience: **10 - 45**

Other Comments:

**SARA DOES BEADWORK AND IS WILLING TO SHARE HER TALENT WITH THE AUDIENCE.**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **CHRISTOPHER LAFONTAINE**

Place of Work or Affiliation: **GABRIEL DUMONT INSTITUTE**

Address: Street **115 SANGSTER BOULEVARD**

City **REGINA, SASKATCHEWAN**

Post. Code **S4R 6L4**

Phone Number (H):

(O): **522 - 5691**

Resume/Expression of Interest: **AS THE EXECUTIVE DIRECTOR OF THE GABRIEL DUMONT INSTITUTE OF NATIVE STUDIES AND APPLIED RESEARCH, AND AS THE FATHER OF FIVE SCHOOL-AGED CHILDREN, CHRISTOPHER BRINGS BOTH A PERSONAL AND PROFESSIONAL INTEREST TO THE ISSUE OF ABORIGINAL SCHOOL DROPOUT.**

Preferred Audience: (Check all that apply)

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> parents                           | <input checked="" type="checkbox"/> community organizations for youth |
| <input checked="" type="checkbox"/> students, kindergarten to grade 4 | <input checked="" type="checkbox"/> adult community organizations     |
| <input checked="" type="checkbox"/> students, Grades 5 - 8            | <input checked="" type="checkbox"/> church groups                     |
| <input checked="" type="checkbox"/> students, Grades 9 & 10           | <input type="checkbox"/> other _____                                  |
| <input checked="" type="checkbox"/> students, Grades 11 & 12          |   |

Preferred Size of Audience: **20 - 30**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **RAYMOND LALIBERTE**

Place of Work or Affiliation: **SASKATCHEWAN NATIVE ADDICTIONS COUNCIL CORP. (SNACC)**

Address: Street **2333 - 15TH AVENUE EAST**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 6H4**

Phone Number (H):  
(O): **763 - 9280**

Resume/Expression of Interest: **RAYMOND IS THE YOUTH DIRECTOR WITH THE SASKATCHEWAN NATIVE ADDICTIONS COUNCIL CORP. (SNACC). HE IS ALSO THE NATIONAL PRESIDENT OF THE FRIENDSHIP CENTRE YOUTH WING. RAYMOND HAS BEEN A GDI STUDENT IN BUSINESS EDUCATION AND ACCOUNTING.**

Preferred Audience: (Check all that apply)

<input type="checkbox"/>	parents	<input checked="" type="checkbox"/>	community organizations for youth
<input type="checkbox"/>	students, kindergarten to grade 4	<input type="checkbox"/>	adult community organizations
<input type="checkbox"/>	students, Grades 5 - 8	<input checked="" type="checkbox"/>	church groups
<input checked="" type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **LORNA LAPLANTE**

Place of Work or Affiliation: **Consultant and Professor**

Address: Street **307 CHRISTOPHER ROAD**

City **PRINCE ALBERT, SASKATCHEWAN**

Post. Code **S7J 3R7**

Phone Number (H):

(O): **343 - 8285**

Resume/Expression of Interest: **LORNA IS A CONSULTANT WITH THE METIS SOCIETY OF SASKATCHEWAN AND THE METIS NATIONAL COUNCIL. SHE IS ALSO A PROFESSOR WITH THE UNIVERSITY OF SASKATCHEWAN. LORNA IS INTERESTED IN, "ANY TOPIC RELATED TO ABORIGINAL PEOPLE ESPECIALLY METIS HISTORY AND THE CURRENT SITUATION OF THE METIS NATION (SOCIO-ECONOMIC, POLITICAL)."**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/> parents	<input checked="" type="checkbox"/> community organizations for youth
<input checked="" type="checkbox"/> students, kindergarten to grade 4	<input checked="" type="checkbox"/> adult community organizations
<input checked="" type="checkbox"/> students, Grades 5 - 8	<input checked="" type="checkbox"/> church groups
<input checked="" type="checkbox"/> students, Grades 9 & 10	<input checked="" type="checkbox"/> other does not matter who
<input checked="" type="checkbox"/> students, Grades 11 & 12	

Preferred Size of Audience: **ANY SIZE**

Other Comments:



**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **TIM LOW**

Place of Work or Affiliation: **ABORIGINAL ECONOMIC PROGRAMS - CAEDS**

Address: Street **400 - 1955 SMITH STREET**

City **REGINA, SASKATCHEWAN**

Post. Code **S4P 2N8**

Phone Number (H): **332 - 5896**

(O): **780 - 7059**

Resume/Expression of Interest: **VARIED.**

Preferred Audience: (Check all that apply)

parents  
 students, kindergarten to grade 4  
 students, Grades 5 - 8  
 students, Grades 9 & 10  
 students, Grades 11 & 12

community organizations for youth  
 adult community organizations  
 church groups  
 other \_\_\_\_\_

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **MELODY MAGGRAH**

Place of Work or Affiliation:

Address: Street **BOX 1421**  
City **LA RONGE, SASKATCHEWAN**  
Post. Code **S0J 1L0**

Phone Number (H):  
(O): **425 - 2294 (messages)**

Resume/Expression of Interest: **ABE 8 - 10 at Northlands Career College; G.E.D. 12 and Small Business Orientation Certificate; Youth Worker/Counsellor; Aboriginal background and LifeSkills.**

Preferred Audience: (Check all that apply)

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> parents                           | <input checked="" type="checkbox"/> community organizations for youth |
| <input checked="" type="checkbox"/> students, kindergarten to grade 4 | <input checked="" type="checkbox"/> adult community organizations     |
| <input checked="" type="checkbox"/> students, Grades 5 - 8            | <input checked="" type="checkbox"/> church groups                     |
| <input checked="" type="checkbox"/> students, Grades 9 & 10           | <input checked="" type="checkbox"/> other _____                       |
| <input checked="" type="checkbox"/> students, Grades 11 & 12          |   |

Preferred Size of Audience: **SMALL - MEDIUM (6 - 40)**

Other Comments:

**MELODY IS SKILLED IN VARIOUS ARTS. SHE WOULD LIKE, DURING HER PRESENTATIONS, TO GIVE THE YOUTH OR GROUP A PROJECT TO WORK ON. "IT WOULD ENCOURAGE THEM TO BRING OUT AND DISCOVER WHAT THEIR TALENTS REALLY ARE."**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **DELBERT MAJORE**

Place of Work or Affiliation: **SASKATCHEWAN NATIVE ADDICTIONS COUNCIL**

Address: Street **329 COLLEGE AVENUE EAST**

City **REGINA, SASKATCHEWAN**

Post. Code **S4N 0V9**

Phone Number (H):

(O): **522 - 3681**

Resume/Expression of Interest: **DELBERT IS INTERESTED IN SPEAKING TO STUDENTS ABOUT THE IMPORTANCE OF STAYING IN SCHOOL. ALSO THE PROBLEMS AND OBSTACLES THAT YOUNG INDIAN AND METIS STUDENTS MAY FACE DURING THEIR SCHOOL YEARS. HE WOULD LIKE TO EXPRESS HIS PERSONAL EXPERIENCES REGARDING ACHIEVEMENTS IN EDUCATION.**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/>	parents	<input checked="" type="checkbox"/>	community organizations for youth
<input type="checkbox"/>	students, kindergarten to grade 4	<input type="checkbox"/>	adult community organizations
<input checked="" type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input checked="" type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **10 - 100 (NOTE: THE ONES CHECKED ARE PREFERRED, HOWEVER ANY STUDENTS ARE ACCEPTABLE)**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **BARRY MCKAY**

Place of Work or Affiliation: **REGINA PUBLIC SCHOOL BOARD - REGENT SCHOOL**

Address: Street **BOX 173**

City **REGINA BEACH, SASKATCHEWAN**

Post. Code **S0G 4C0**

Phone Number (H): **729 - 4248**

(O): **522 - 5691 (Ask for Marilyn)**

Resume/Expression of Interest: **BARRY WAS A DROPOUT HIMSELF AND FOR THE LAST FIFTEEN YEARS HAS WORKED WITH INNER CITY YOUTH AND ADULTS. HE FEELS IT IS A PLEASURE TO SEE PEOPLE DEVELOP THEIR POTENTIAL. BARRY HAS DONE GOAL SETTING MODULES AND PRESENTATIONS ABOUT INDIAN AND METIS EDUCATION ISSUES REPORTS.**

Preferred Audience: (Check all that apply)

parents  
 students, kindergarten to grade 4  
 students, Grades 5 - 8  
 students, Grades 9 & 10  
 students, Grades 11 & 12

community organizations for youth  
 adult community organizations  
 church groups  
 other \_\_\_\_\_

Preferred Size of Audience: **DOES NOT MATTER**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **STEVE MCKAY**

Place of Work or Affiliation: **TEACHER AND GRADUATE STUDENT**

Address: Street **1648 MUIR DRIVE**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 6V7**

Phone Number (H): **764 - 8992**  
(O): **764 - 1741**

Resume/Expression of Interest: **BACHELOR OF EDUCATION DEGREE (U OF S); SUPERINTENDENT OF STUDENT SUPPORT SERVICES - PATC; TEACHER - 7 YEARS EXPERIENCE; WORKING ON MASTERS DEGREE (ED. ADMIN.).**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/> parents	<input checked="" type="checkbox"/> community organizations for youth
<input checked="" type="checkbox"/> students, kindergarten to grade 4	<input checked="" type="checkbox"/> adult community organizations
<input checked="" type="checkbox"/> students, Grades 5 - 8	<input checked="" type="checkbox"/> church groups
<input checked="" type="checkbox"/> students, Grades 9 & 10	<input checked="" type="checkbox"/> other _____
<input checked="" type="checkbox"/> students, Grades 11 & 12	

Preferred Size of Audience: **20 TO 30**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **WENDY MCPHEARSON**

Place of Work or Affiliation: **URBAN YOUTH COORDINATOR, P.A. FRIENDSHIP CENTRE**

Address: Street **BOX 2197**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 6Z1**

Phone Number (H): **764 - 3431**  
(O):

Resume/Expression of Interest: **WENDY HOLDS THE POSITION OF URBAN YOUTH COORDINATOR FOR THE PRINCE ALBERT FRIENDSHIP CENTRE.**

Preferred Audience: (Check all that apply)

- |  |  |
|--|--|
| <input type="checkbox"/> parents                             | <input type="checkbox"/> community organizations for youth |
| <input type="checkbox"/> students, kindergarten to grade 4   | <input type="checkbox"/> adult community organizations     |
| <input checked="" type="checkbox"/> students, Grades 5 - 8   | <input type="checkbox"/> church groups                     |
| <input checked="" type="checkbox"/> students, Grades 9 & 10  | <input type="checkbox"/> other _____                       |
| <input checked="" type="checkbox"/> students, Grades 11 & 12 |  |

Preferred Size of Audience: **20 - 25**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **EILEEN A. MILLARD**

Place of Work or Affiliation: **SUPERVISOR, PRINCE ALBERT TRIBAL COUNCIL BOARDING HOME**

Address: Street **1004 - 1ST AVENUE WEST**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 6J3**

Phone Number (H):  
(O): **922 - 4610**

Resume/Expression of Interest: **"I'VE WORKED CLOSELY WITH STUDENTS COMING OUT OF THE ATHABASCA AREA FOR 1 1/4 YEARS NOW. THESE STUDENTS ARE IN GRADES TEN, ELEVEN AND TWELVE. WORKING WITH STUDENTS WHO ARE "NEW" TO URBAN AREAS IS CHALLENGING - THEY EXPERIENCE SO MUCH IN ADJUSTING TO A NEW LIFESTYLE, NEW BOARDING HOME, NEW SCHOOL AND COMMUNITY. OUR OBJECTIVE IS TO HELP THEM TO ATTAIN THEIR GRADE TWELVE EDUCATION."**

Preferred Audience: (Check all that apply)

- |  |  |
|--|--|
| <input type="checkbox"/> parents                             | <input type="checkbox"/> community organizations for youth |
| <input type="checkbox"/> students, kindergarten to grade 4   | <input type="checkbox"/> adult community organizations     |
| <input type="checkbox"/> students, Grades 5 - 8              | <input type="checkbox"/> church groups                     |
| <input checked="" type="checkbox"/> students, Grades 9 & 10  | <input type="checkbox"/> other _____                       |
| <input checked="" type="checkbox"/> students, Grades 11 & 12 |  |

Preferred Size of Audience: **20**

Other Comments:

**IF POSSIBLE, I WOULD LIKE TO GET AN ELDER OF THE DENE NATION (TO WORK WITH ME) BECAUSE I MOSTLY WORK WITH DENE STUDENTS. I AM A FLUENT DENE SPEAKER AND WOULD LIKE TO PRESENT MY PRESENTATION IN BOTH DENE AND ENGLISH.**



**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **KATHY NELSON**

Place of Work or Affiliation: **SUNTEP FACULTY**

Address: Street **BOX A3, COMP. 11**  
City **HENRIBOURG, SASKATCHEWAN**  
Post. Code **S0J 1C0**

Phone Number (H):  
(O): **764 - 1797**

Resume/Expression of Interest: **KATHY, A PARENT OF TWO, HOLDS A MASTER'S DEGREE IN EDUCATION AND IS A MEMBER OF THE FACULTY OF SUNTEP IN PRINCE ALBERT. KATHY STAYED IN SCHOOL UNTIL THE COMPLETION OF GRADE 8. AS AN ADULT SHE RETURNED TO UPGRADING THROUGH SIAST BEFORE GOING ON TO UNIVERSITY.**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/> parents	<input checked="" type="checkbox"/> community organizations for youth
<input checked="" type="checkbox"/> students, kindergarten to grade 4	<input checked="" type="checkbox"/> adult community organizations
<input checked="" type="checkbox"/> students, Grades 5 - 8	<input checked="" type="checkbox"/> church groups
<input checked="" type="checkbox"/> students, Grades 9 & 10	<input type="checkbox"/> other _____
<input checked="" type="checkbox"/> students, Grades 11 & 12	

Preferred Size of Audience: **ANY**

Other Comments:

**KATHY IS ABLE TO DO BEADWORK AND IS WILLING TO SHARE HER TALENT.**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **TERRY O'SOUP**

Place of Work or Affiliation: **REMAX CROWN REAL ESTATE**

Address: Street **#2, 48 READ STREET**  
City **REGINA, SASKATCHEWAN**  
Post. Code **S4T 7R6**

Phone Number (H):  
(O): **352 - 7611**

Resume/Expression of Interest: **TERRY IS INTERESTED IN SPEAKING ON INDIAN GOVERNMENT, REAL ESTATE, SOCIAL WORK, WOMEN IN BUSINESS AND ALSO ALCOHOLISM.**

Preferred Audience: (Check all that apply)

- |                                     |                                   |                                     |                                   |
|-------------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | parents                           | <input checked="" type="checkbox"/> | community organizations for youth |
| <input type="checkbox"/>            | students, kindergarten to grade 4 | <input type="checkbox"/>            | adult community organizations     |
| <input type="checkbox"/>            | students, Grades 5 - 8            | <input type="checkbox"/>            | church groups                     |
| <input type="checkbox"/>            | students, Grades 9 & 10           | <input type="checkbox"/>            | other _____                       |
| <input type="checkbox"/>            | students, Grades 11 & 12          |                                     |                                   |

Preferred Size of Audience: **SMALL GROUP**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **DEVERELL (DEBBIE) PELLETIER**

Place of Work or Affiliation: **UNIVERSITY OF REGINA AND GABRIEL DUMONT INSTITUTE STUDENT**

Address: Street **866 SAMUELS CRESCENT**

City **REGINA, SASKATCHEWAN**

Post. Code **S4X 2L5**

Phone Number (H): **545 - 3749**

(O): **522 - 5691 (Tuesday afternoons)**

Resume/Expression of Interest: **DEVERELL IS CURRENTLY OBTAINING A DEGREE IN BUSINESS ADMINISTRATION AND TRYING TO GET ACCEPTED INTO THE FACULTY OF LAW IN SASKATOON.**

Preferred Audience: (Check all that apply)

- |                                     |                                   |                          |                                   |
|-------------------------------------|-----------------------------------|--------------------------|-----------------------------------|
| <input type="checkbox"/>            | parents                           | <input type="checkbox"/> | community organizations for youth |
| <input type="checkbox"/>            | students, kindergarten to grade 4 | <input type="checkbox"/> | adult community organizations     |
| <input checked="" type="checkbox"/> | students, Grades 5 - 8            | <input type="checkbox"/> | church groups                     |
| <input checked="" type="checkbox"/> | students, Grades 9 & 10           | <input type="checkbox"/> | other _____                       |
| <input checked="" type="checkbox"/> | students, Grades 11 & 12          |                          |                                   |

Preferred Size of Audience: **10 - 20**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **CALVIN RACETTE**

Place of Work or Affiliation: **INDIAN HEAD SCHOOL DIVISION**

Address: Street **BOX 639**

City **INDIAN HEAD, SASKATCHEWAN**

Post. Code **S0G 2K0**

Phone Number (H):

(O): **695 - 2208**

Resume/Expression of Interest: **CALVIN IS CURRENTLY WORKING WITH THE INDIAN HEAD SCHOOL DIVISION AS A STAY IN SCHOOL COORDINATOR AND IN HIS "FREE TIME" PURSUING A MASTERS OF EDUCATION. IN THIS CAPACITY HE WORKS WITH ABORIGINAL STUDENTS, PARENTS AND COMMUNITY ORGANIZATIONS. CALVIN IS ALSO VERY INTERESTED IN ABORIGINAL HISTORY AND HAS A NUMBER OF PUBLICATIONS TO HIS CREDIT. A GRADUATE OF THE SASKATCHEWAN URBAN NATIVE TEACHER EDUCATION PROGRAM, CALVIN WORKED SEVERAL YEARS AS A CURRICULUM OFFICER AND METIS STUDIES INSTRUCTOR AT THE GABRIEL DUMONT INSTITUTE.**

Preferred Audience: (Check all that apply)

parents  
 students, kindergarten to grade 4  
 students, Grades 5 - 8  
 students, Grades 9 & 10  
 students, Grades 11 & 12

community organizations for youth  
 adult community organizations  
 church groups  
 other \_\_\_\_\_

Preferred Size of Audience: **OPEN**

Other Comments:

**CALVIN IS TRAINED AS A TEACHER AND CAN INCORPORATE MANY THINGS IN A PRESENTATION. THIS WILL DEPEND ON THE AUDIENCE OF THE DAY.**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **COLLETTE ROBERTSON**

Place of Work or Affiliation: **INDIAN AND METIS AFFAIRS SECRETARIAT**

Address: Street **1870 ALBERT STREET**  
City **REGINA, SASKATCHEWAN**  
Post. Code **S4V 3V7**

Phone Number (H): **789 - 4778**  
(O): **787 - 5724**

Resume/Expression of Interest: **COLLETTE IS A TRAINING CONSULTANT FOR THE NATIVE CAREER DEVELOPMENT PROGRAM. SOME OF HER DUTIES INCLUDE CAREER COUNSELLING TO NATIVE PEOPLE AND JOB REFERRALS. SHE HAS PERSONAL EXPERIENCE IN CAREER CHANGES. COLLETTE HAS RAISED THREE CHILDREN AND HAS ENCOURAGED THEM TO STAY IN SCHOOL AND PURSUE CAREERS OF THEIR CHOICE.**

Preferred Audience: (Check all that apply)

<input checked="" type="checkbox"/>	parents	<input type="checkbox"/>	community organizations for youth
<input type="checkbox"/>	students, kindergarten to grade 4	<input type="checkbox"/>	adult community organizations
<input type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input checked="" type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **20 +**

Other Comments:

**I WOULD BE AVAILABLE TO TRAVEL OUTSIDE REGINA BUT WOULD HAVE TO HAVE PRIOR APPROVAL BEFORE COMMITTING FROM MY EMPLOYER.**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **SASKATCHEWAN PSYCHIATRIC NURSES ASSOCIATION**  
**CONTACT PERSON: BARBARA WRIGHT - EXECUTIVE DIRECTOR**

Place of Work or Affiliation:

Address: Street **101 - 2631 - 28TH AVENUE**

City **REGINA, SASKATCHEWAN**

Post. Code **S4S 6X3**

Phone Number (H): **586 - 9357**

(O): **586 - 4617**

Resume/Expression of Interest: **The Saskatchewan Psychiatric Nurses Association has a variety of people available to address topics related to mental health, education, life skills and self-esteem.**

Preferred Audience: (Check all that apply)

- |                                     |                                   |                                     |                                   |
|-------------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | parents                           | <input checked="" type="checkbox"/> | community organizations for youth |
| <input type="checkbox"/>            | students, kindergarten to grade 4 | <input checked="" type="checkbox"/> | adult community organizations     |
| <input checked="" type="checkbox"/> | students, Grades 5 - 8            | <input type="checkbox"/>            | church groups                     |
| <input checked="" type="checkbox"/> | students, Grades 9 & 10           | <input type="checkbox"/>            | other _____                       |
| <input checked="" type="checkbox"/> | students, Grades 11 & 12          |                                     |                                   |

Preferred Size of Audience: **DOES NOT MATTER**

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **THELMA SMITH**

Place of Work or Affiliation:

Address: Street **1777 - 14TH STREET WEST**

City **PRINCE ALBERT, SASKATCHEWAN**

Post. Code **S6V 3N7**

Phone Number (H): **764 - 5961**

(O):

Resume/Expression of Interest: **THELMA HAS WORKED WITH HANDICAPPED CHILDREN. SHE SITS ON NUMEROUS COMMUNITY AND PROVINCIAL BOARDS.**

Preferred Audience: (Check all that apply)

parents  
 students, kindergarten to grade 4  
 students, Grades 5 - 8  
 students, Grades 9 & 10  
 students, Grades 11 & 12

community organizations for youth  
 adult community organizations  
 church groups  
 other \_\_\_\_\_

Preferred Size of Audience:

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **EVA SYLVESTRE**

Place of Work or Affiliation:

Address: Street **220 - 6TH EAST**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 0M8**

Phone Number (H): **763 - 0829**  
(O): **764 - 1797**

Resume/Expression of Interest: **TEACHER AIDE; SUBTEACHER; SECRETARY; AND DAY CARE WORKER.**

Preferred Audience: (Check all that apply)

<input type="checkbox"/>	parents	<input checked="" type="checkbox"/>	community organizations for youth
<input checked="" type="checkbox"/>	students, kindergarten to grade 4	<input type="checkbox"/>	adult community organizations
<input type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience:

Other Comments:



**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **MARIE WHITEFIST**

Place of Work or Affiliation: **UNIVERSITY STUDENT**

Address: Street **234 - 13 STREET EAST**  
City **PRINCE ALBERT, SASKATCHEWAN**  
Post. Code **S6V 1C9**

Phone Number (H): **763 - 0568**  
(O): **764 - 1797**

Resume/Expression of Interest: **THE MOTHER OF THREE, MARIE IS A FULL TIME UNIVERSITY STUDENT. SHE HOLDS A PERSONAL DEVELOPMENT WORKER'S CERTIFICATE, A HIGH SCHOOL COMPLETION GRADE 8 AND A GED 12. MARIE IS A MEMBER OF AL-ANON AND THE NATIVE AWARENESS GROUP.**

Preferred Audience: (Check all that apply)

<input type="checkbox"/>	parents	<input checked="" type="checkbox"/>	community organizations for youth
<input type="checkbox"/>	students, kindergarten to grade 4	<input type="checkbox"/>	adult community organizations
<input type="checkbox"/>	students, Grades 5 - 8	<input type="checkbox"/>	church groups
<input type="checkbox"/>	students, Grades 9 & 10	<input type="checkbox"/>	other _____
<input type="checkbox"/>	students, Grades 11 & 12		

Preferred Size of Audience: **25**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **WILMA E. STRONGEAGLE**  
**SUNRISE HEALTH PROGRAM**

Place of Work or Affiliation: **SUNRISE HEALTH PROGRAM, CITY OF REGINA HEALTH DEPARTMENT**

Address: Street **1910 MCINTYRE STREET**

City **REGINA, SASKATCHEWAN**

Post. Code **S4P 2R3**

Phone Number (H):

(O): **777 - 6656**

Resume/Expression of Interest: **WILMA IS A PUBLIC HEALTH NURSE WITH THE SUNRISE HEALTH PROGRAM, REGINA HEALTH DEPARTMENT. THIS PROGRAM OFFERS COMMUNITY HEALTH SERVICES TO PEOPLE OF INDIAN ANCESTRY BY PEOPLE OF INDIAN ANCESTRY. ONE OF THE GOALS OF THE SUNRISE PROGRAM IS TO PROMOTE HEALTH CAREERS. ALONG WITH FELLOW EMPLOYEE, MONA-MARIA JACOBS, WILMA HAS EXPERIENCE AND KNOWLEDGE THAT MAY ENCOURAGE ABORIGINAL PEOPLE TO STAY IN SCHOOL.**

Preferred Audience: (Check all that apply)

- |                                     |                                   |                                     |                                   |
|-------------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | parents                           | <input checked="" type="checkbox"/> | community organizations for youth |
| <input checked="" type="checkbox"/> | students, kindergarten to grade 4 | <input checked="" type="checkbox"/> | adult community organizations     |
| <input checked="" type="checkbox"/> | students, Grades 5 - 8            | <input checked="" type="checkbox"/> | church groups                     |
| <input checked="" type="checkbox"/> | students, Grades 9 & 10           | <input type="checkbox"/>            | other _____                       |
| <input type="checkbox"/>            | students, Grades 11 & 12          |                                     |                                   |

Preferred Size of Audience: **ANY SIZE**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **DONNA TAYLOR**

Place of Work or Affiliation: **Four Seasons Restaurant**

Address: Street **31 - 79 HANBIDGE CRESCENT**

City **REGINA, SASKATCHEWAN**

Post. Code **S4R 6V6**

Phone Number (H): **775 - 1883**

(O): **525 - 8338**

Resume/Expression of Interest: **DONNA, A METIS WOMAN, IS A GRADUATE OF MARION HIGH SCHOOL AND THE PRE-NURSING PROGRAM DELIVERED BY THE GABRIEL DUMONT INSTITUTE. DONNA WOULD LIKE TO SPEAK ON BENEFITS OF STAYING IN SCHOOL AND DISADVANTAGES OF DROPPING OUT.**

Preferred Audience: (Check all that apply)

- |                                     |                                   |                          |                                   |
|-------------------------------------|-----------------------------------|--------------------------|-----------------------------------|
| <input type="checkbox"/>            | parents                           | <input type="checkbox"/> | community organizations for youth |
| <input type="checkbox"/>            | students, kindergarten to grade 4 | <input type="checkbox"/> | adult community organizations     |
| <input checked="" type="checkbox"/> | students, Grades 5 - 8            | <input type="checkbox"/> | church groups                     |
| <input checked="" type="checkbox"/> | students, Grades 9 & 10           | <input type="checkbox"/> | other _____                       |
| <input type="checkbox"/>            | students, Grades 11 & 12          |                          |                                   |

Preferred Size of Audience: **UP TO 30**

Other Comments:

**ABORIGINAL "STAY IN SCHOOL" SPEAKERS BUREAU**

Name of Speaker: **VICKI WILSON**

Place of Work or Affiliation: **AREA REPRESENTATIVE,  
ABORIGINAL WOMEN'S COUNCIL OF SASKATCHEWAN**

Address: Street: **1356 - 6TH STREET**

City: **PRINCE ALBERT, SASKATCHEWAN**

Postal Code: **S6V 0R2**

Phone Number: Home: **763-7791**

Office:

Resume/Expression of Interest: **ABORIGINAL WOMEN'S COUNCIL. RESPONSIBLE FOR INITIATING AND DEVELOPING SASKATOON SURVIVAL SCHOOL. GRANDMOTHER IN SUPPORT OF OKA. ELDER, PINEGROVE CORRECTIONAL CENTRE. COMMITTEE MEMBER, PROPOSED HEALING LODGE FOR P.A.**

Preferred Audience: (Check all that apply.)

<input checked="" type="checkbox"/> parents	<input checked="" type="checkbox"/> community organizations for youth
<input checked="" type="checkbox"/> students, kindergarten to grade 4	<input checked="" type="checkbox"/> adult community organizations
<input checked="" type="checkbox"/> students, Grades 5 - 8	<input checked="" type="checkbox"/> church groups
<input checked="" type="checkbox"/> students, Grades 9 & 10	<input checked="" type="checkbox"/> other <u>Police</u>
<input checked="" type="checkbox"/> students, Grades 11 & 12	

Preferred Size of Audience: **SMALL GROUPS**

Other Comments: **VICKI IS TALENTED IN THE ART OF BEADWORK AND IS WILLING TO SHARE HER TALENT WITH THE AUDIENCE.**

**Aboriginal "Stay in School" Speakers Bureau**

**Registration Form**

Name of Speaker: \_\_\_\_\_

Place of Work or Affiliation: \_\_\_\_\_

Address: Street: \_\_\_\_\_

City: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone Number: Home: \_\_\_\_\_

Office: \_\_\_\_\_

Resume/Expression of Interest:

Preferred Audience: (Check all that apply.)

\_\_\_ parents

\_\_\_ community organizations for youth

\_\_\_ students, Kindergarten to Grade 4

\_\_\_ adult community organizations

\_\_\_ students, Grades 5-8

\_\_\_ church groups

\_\_\_ students, Grades 9-10

\_\_\_ other

\_\_\_ students, Grades 11-12

Preferred Size of Audience:

Other Comments: